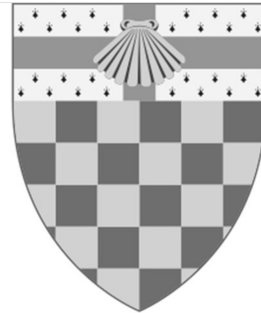


St. James'
Episcopal Church
LEESBURG, VIRGINIA



THE RESURRECTION OF
OUR LORD JESUS CHRIST

APRIL 4, 2021
10:00 AM

14 Cornwall Street, NW Leesburg, VA 20176
703-777-1124
www.stjamesleesburg.org

Happy Easter and Welcome to St. James' church

Welcome to the mystery of Easter! We have journeyed forty days from the mountaintop of Jesus' transfiguration, through the valleys of Lent, to the mountaintop of Golgotha in order to arrive at the surprise of new life appearing from the tomb. This mystery is made real for us every time we gather at the edge of death and remember that God's love brings new life out of the grave. No one remains dead when they are bathed in God's love. In Easter, we are all set free by the power of love to conquer death.

As you gather with us for this celebration at St. James' Church, we hope you feel the power of the resurrection of Jesus, who transforms us by embracing our frail human life that we might believe in the promise of eternal life with God. We hope that your heart is touched by worshiping together and you know intimately the gift of God's love for you.

If you are searching for a faith home or you desire to know more about the love of Christ and the ways that it can transform your life – join us at St. James' and meet other Christians who are on the same journey. We are all discovering the way that God's love and our love for God and one another can transform us and the world around us. We are all being made new through our experience of Easter, showing us that God's love is more powerful than death.

We Welcome Our Guests Warmly

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope that you will feel comfortable and fulfilled, and that you will be strengthened to meet the challenges of your daily life.

PRELUDE

Concerto in C for Two Trumpets and Strings Mark Snow, Chuck Seipp, Trumpets Antonio Vivaldi

WELCOME

CHORAL INTROIT

Christ Once Lay in Death's Strong Bonds Combined Choirs Martin Luther

The Entrance Rite

HYMN AT THE PROCESSION - 207

Christ the Lord is risen today

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

EASTER ACCLAMATION

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

HYMN OF PRAISE

Combined Choirs

arr. Shaw/Parker.

This Joyful Eastertide

This joyful Eastertide,
Away with sin and sorrow!
My Love the crucified,
Hath sprung to life this morrow

Had Christ, that once was slain,
Ne'er burst His three-day prison,
Our faith had been in vain:
But now is Christ arisen.

COLLECT OF EASTER DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Liturgy of the Word

THE FIRST LESSON

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and

healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

“He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

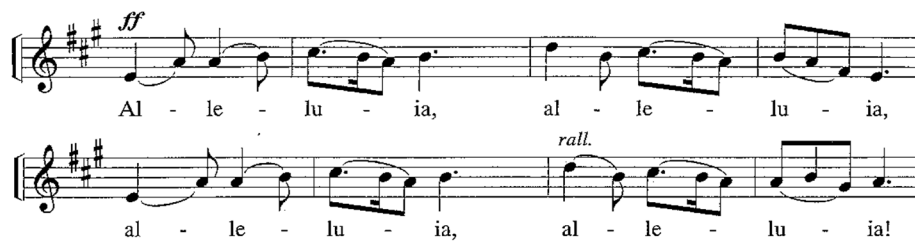
Lector The Word of the Lord.

People **Thanks be to God.**

PSALM COMPISITE VERSES

Combined Choirs

(Composite—Selected Verses)



Father, we praise you as Lord; all of the earth gives you worship,
For your majesty fills the heavens, fills the earth.

Refrain

The right hand of God has triumphed; there is the sound of his vict'ry.
Now let Israel proclaim: "I shall not die but live."

Refrain

This is the gate of the Lord; he who is righteous may enter.
O give thanks to God, for his mercy endures forever.

Refrain

O sing to God a new song: tell among nations his glory.
O praise the Lord, for his love is faithful forever.

Refrain

THE SECOND LESSON

Colossians 3:1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand to sing the hymn, and remain standing for the reading of the Gospel.

HYMN AT THE SEQUENCE - 178

Sung by all.

Alleluia, Give Thanks to the Living Lord

Unser Herrscher

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.
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The people remain standing for the Gospel reading.

THE HOLY GOSPEL

John 20:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb

first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of our Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Earl Mullins

A brief period of silence is observed for reflection on the sermon.

The people stand.

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Sisters and brothers in Christ, we, like Mary Magdalene and the disciples, are witnesses to the resurrection. We have seen the empty tomb and, joyfully believing, run to share the good news. We proclaim the resurrection light!

People Alleluia! We have seen the risen Lord.

Intercessor Believing that the holy church of God may show forth by word and example the Good News of Christ, we proclaim the resurrection light!

People **Alleluia! We have seen the risen Lord.**

Intercessor Believing that all the peoples and nations of the earth may be transformed by mercy and live together in hope, we proclaim the resurrection light!

People **Alleluia! We have seen the risen Lord.**

Intercessor Believing that all in authority may be guided by wisdom to serve the nations of the world with justice and peace, we proclaim the resurrection light!

People **Alleluia! We have seen the risen Lord.**

Intercessor Believing that the wars of this world will one day be reconciled through the love of Christ, we proclaim the resurrection light!

People **Alleluia! We have seen the risen Lord.**

Intercessor Believing that all who suffer in poverty, sickness, or any other adversity may be healed by the presence of Christ, we proclaim the resurrection light!

People **Alleluia! We have seen the risen Lord.**

Intercessor Believing that all who have died will be restored to everlasting life, we proclaim the resurrection light!

People **Alleluia! We have seen the risen Lord.**

CONCLUDING COLLECT

Celebrant Holy God, long ago faithful women and men first proclaimed the good news of the Resurrection and the world was changed forever. May we keep faith with them, that our witness may be bold, our love deep, and our faith true.

People **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and are then seated.

The Holy Communion

THE OFFERTORY SENTENCE

The people remain seated while an offering is collected to support St. James' work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Christ the Lord is Risen Again

Mark Snow, Trumpet,

arr. Robert Powell

Frances Averitt, Flute

Christ the Lord is risen again;

Christ has broken death's strong chain.

Hark, the angels shout for joy.

Singing evermore on high. Alleluia!

He who bore all pain and loss

Comfortless upon the cross.

Lives in glory now on high,

Pleads for us and hears our cry. Alleluia!

He who slumbered in the grave

Is exalted now to save;

Now through Christendom it rings

The Lord is King of kings. Alleluia!

Now through Christendom it rings

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we all sing:

SANCTUS AND BENEDICTUS - S-129*Sung by all.**Holy, holy, holy Lord**Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The

Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

MEMORIAL ACCLAMATION

Celebrant Therefore, we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say:

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A PRAYER OF SPIRITUAL COMMUNION *Said by all, standing.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart.

Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN AT THE CLOSING - 182 *stanzas 1, 3 and 5 sung by all; stanza 2, Women; stanza 4 men.*

Christ is Alive!

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.
 Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Toccata (Symphony 5)

Charles Marie Widor

Musicians

Maryroy Serrano, violin
Cynthia Saucedo, violin
Gene Makley ,viola
Alan Saucedo, cello
Frances Averitt, flute
Mark Snow. trumpet
Chuck Seipp, trumpet
St. James' Combined Choirs
Dr. Stephen Cooksey, organ

Prayer requests

Those requesting our prayers this week: Rob Chapman, Elin Frymoyer, Dennis Brogan, Brianne Bailey and Family, the Lamberty Family, Alice Lynn, Mary Paul, Inez Peebles, Caroline Ennis, the Lynch Family, the Page family, the Riley family, Mary Bracken, Jennifer Griffith, Tim MacNamara, for other persons: Larry and Maureen Waters and their children, also Larry Sr. and Brenda Waters, Mike Ciborowski, Anthony Miller, Bryce Eckman, the Yusi, Hyman, and Moseley families, the Kevin and Margaret Sullivan Family, Heidi, Peter Schweitzer, Ann Stribling, Orma Call, Chris DeWaard, Jay Watkins, Mark and Meghan Roomsfa, Lori Turner, Charlotte, Christian Cutillo, Ruth Guerra, Miline Hughes, Erin Stanton, Barbara Rose, Nancy Hylton, Bridget Steel, Matthew Britto, Dewey, those who are unemployed or underemployed; and those serving in the armed forces at home and abroad.

Announcements

Monthly Mission Partner: During April, we are praying for and financially supporting our very own **St. James' Episcopal Church**.

As we plan for regathering physically while continuing to meet virtually, we ask you to remember St. James' by continuing your pledge online at stjamesleesburg.org/give or by mailing a check. If you are able, please consider making a special Easter offering.

Throughout the COVID-19 pandemic, St. James' has met the community's spiritual and physical needs and we have found new ways to meet God's call in the midst of crisis.

Now more than ever, we must ensure that we continue the work God has given us to do.

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Prelude: *Concerto in C*: Public Domain

Hymn of Praise: *This Joyful Eastertide*: 1951 G. Schirmer, Inc

Hymn 207, Introduction, Paul Manz. Morning Star

Psalm 118: Oregon Catholic Press

Anthem: *Christ the Lord is Risen Again*, Robert Powell : Concordia Publishing House

Hymn 182, Introduction: Michael Burkhart, Morning Star

Postlude: *Toccata*: Widor: Public Domain

ANNUAL PARISH MEETING

Join us for the virtual St. James' Annual Parish Meeting

Sunday, April 18, 11:15 am

Watch the E-pistle for details on how to join!

VIRTUAL COFFEE HOUR AND DISCUSSION

Will not occur this week

We will resume next Sunday, April 11 with a new Zoom Link

St. James's Preschool 2021 - 2022 Registration

We are pleased to announce that St. James' Episcopal Church is now accepting 2021-2022 registrations for our preschool. If you are interested in applying, check out our website at: www.stjamespreschoolleesburg.org or call us at 703-777-8439.

Thankyou!

**RE-GATHERING FOR IN-PERSON WORSHIP BEGINS ON
SUNDAY, APRIL 11 at 7:45 AM**

Wonderful News! We will begin the process for Re-gathering for In-Person Worship on Sunday, April 11 at 7:45 AM. Our regathering will be a gradual process over a three-week period with the following schedule:

Sunday, April 11

- 7:45 AM Traditional Holy Eucharist, Rite I**
- 10:00 AM Pre-recorded Contemporary On-Line Virtual Worship Service, Rite II**
- 11:15 AM On-line Coffee Hour and Conversation**

Sunday, April 18

- 7:45 AM Traditional Holy Eucharist, Rite I**
- 10:00 AM Pre-recorded Contemporary On-Line Virtual Worship Service, Rite II**
- 11:15 AM ANNUAL PARISH MEETING**

***Sunday, April 25** (NOTE CHANGES BELOW)

- 7:45 AM Traditional Holy Eucharist, Rite I**
- 9:00 AM Pre-recorded Contemporary On-Line Virtual Worship Service, Rite II**
- 10:15 AM On-line Forum on Regathering For Worship**
- 11:15AM Traditional Holy Eucharist, Rite II**

Sunday, May 2

- 7:45 AM Traditional Holy Eucharist, Rite I**
- 9:00 AM Pre-recorded Contemporary On-Line Virtual Worship Service, Rite II**
- 10:15 AM On-line Forum on Regathering For Worship**
- 11:15AM Traditional Holy Eucharist, Rite II**

On-line Reservations will be *required* to attend all worship services. Masks, social distancing, and hand hygiene per normal will *required* at all services. No exceptions will be made.

Easter Lilies

*This year's Easter lilies are given in memory of
and in thanksgiving for the following:*



In memory of Richard, Thomas and Elsie Brannock,
and Rose and John Emerick
by Jeff, Dottie, Joseph and Stephen Brannock

In memory of Betty Owen Hatrick
by Edgar and her children

In honor of all health care workers in the pandemic
by Carolyn Ross and Don Hill

In memory of Barbara Dombrowski, Polly Clemens, George Durfey, and
Dean Korpan by Lois Krumwiede

In Memory of Nancy Jane Mullins
by Father Earl

In need of PRAYER ...in need of CARE?

“In case of illness, the minister of the congregation is to be notified.”

-The Book of Common Prayer, p. 453

Please let us know when you are in need of prayer and care.

THE REV. EARL MULLINS

Emergency Number: 410-409-9386

fr.earl@stjamesleesburg.org

THE CHURCH OFFICE

703-777-1124

WHEN SHOULD YOU CALL?

When you become seriously ill, are dealing with a newly diagnosed disease or condition, or are hospitalized for treatment, surgery, or rehabilitation

When you are experiencing a spiritual, physical, emotional or financial crisis

When you become concerned for the person who usually shares the pew with you because he or she has not been in church for a while

When you experience one of life's many transitions:

a birth, a death, a job loss/change, a move, an empty nest, retirement, etc.

When you need prayer and care but don't want to “bother” anyone with your troubles—please contact us anyway; you will not be “bothering” us!

St. James' Clergy and Staff

The Rev. Earl Mullins, Interim Rector

Dr. Steven Cooksey, Director of Music/Organist

Walter Litzenberger, Assistant Choir Director/Organist

Janet Stayrook, Preschool Director

Adan Cortez, Lead Sexton

Francisco Ramos, Sexton

St. James' Vestry

Katherine Bucklin

Chris Cuellar

Andy Durot

Jim Ferry

Thomas Horne

Mary Lou Leipheimer

Karen Knobloch

Steve Mayo

Wayne Newell

Rebecca Page

Terry Prevost

Jane Roth

Fred Williams

Maddie Reece, Youth Representative

St. James' Worship Schedule

Holy Eucharist

Sunday 10 a.m. Online: Facebook Live

[Facebook.com/stjamesleesburg](https://www.facebook.com/stjamesleesburg)

Learn more at www.stjamesleesburg.org/st-james-livestreaming