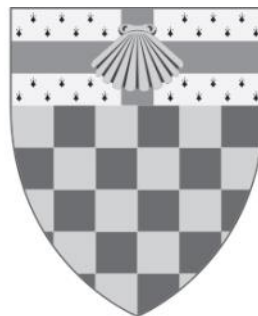


# St. James'

*Episcopal Church*

LEESBURG, VIRGINIA



THE SEVENTH SUNDAY  
OF EASTER  
THE SUNDAY AFTER  
THE ASCENSION  
(TRANSFERRED)

MAY 9, 2021

9:00 AM

14 Cornwall Street, NW Leesburg, VA 20176

703-777-1124

[www.stjamesleesburg.org](http://www.stjamesleesburg.org)

WELCOME!

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God today. We hope you will feel comfortable here and fulfilled, and strengthened spiritually to meet the challenges of your daily life.

**PRELUDE**

*Prelude in G Major*

*J. S. Bach*

**WELCOME**

**INTROIT**

*Look the Sight is Glorious*

*Bryan Welsh, baritone*  
*Walter Litzenberger, tenor*

*William Owen*

# THE ENTRANCE RITE

## OPENING HYMN - 495 *stzs 1, 3 and 4*

*Hail, Thou Once Despised Jesus!*

*In Babilone*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bid; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

## EASTER ACCLAMATION

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

## COLLECT FOR THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## SONG OF PRAISE

*I Love You, Lord*

*Laurie Klein*

I love you, lord, and I lift my voice  
To worship you, O my soul, rejoice!  
Take joy, my King, in what you hear:  
May it be a sweet, sweet sound in your ear.

## THE LITURGY OF THE WORD

### THE READING

Ephesians 1: 15-23

*Read by Gary Gegenheimer*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,

far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

**Thanks be to God.**

**PSALM 93**

*Read responsively by alternating whole verse*

- 1 The Lord is King;  
he has put on splendid apparel; \*  
the Lord has put on his apparel  
and girded himself with strength.
- 2 **He has made the whole world so sure \*  
that it cannot be moved;**
- 3 Ever since the world began, your throne has been established; \*  
you are from everlasting.
- 4 **The waters have lifted up, O Lord,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.**
- 5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.
- 6 **Your testimonies are very sure, \*  
and holiness adorns your house, O Lord,  
for ever and for evermore.**

*The people remain standing for the Gospel reading.*

**THE GOSPEL**

Luke 24: 44-53

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”

Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospel of our Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

The Rt. Rev. Porter Taylor

Assisting Bishop, The Episcopal Diocese of Virginia

*A brief period of silence is observed for reflection on the sermon.*

*The people stand.*

**THE NICENE CREED**

*Said by all, standing.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*Lead by Susan Moffett*

*After each intercession.*

**O Living God,  
Raise us to new life in Christ.**

*The Celebrant prays the concluding collect, and the people respond Amen.*

**THE CONFESSION AND ABSOLUTION** *Standing, as able.*

*A brief period of silence is observed.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only in your will. Amen.**

*The Celebrant offers absolution and the people respond Amen.*

**THE PEACE**

The peace of the Lord be always with you.  
**And also with you.**

*The people greet one another with a sign of God's peace and are then seated.*

## **THE HOLY COMMUNION**

**THE OFFERTORY SENTENCE**

**ANTHEM AT THE OFFERTORY**

*Jesus Shall Reign*

*Combined Choirs*

*Rachel Aarons*

Jesus shall reign where'er the sun  
Doth his successive journeys run:  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.



To him shall endless prayer be made,  
And praises throng to crown his head:  
His name like sweet perfume shall rise  
With every morning sacrifice.

People and realms of every tongue  
Dwell on his love with sweetest song:  
And infant voices shall proclaim  
Their early blessings on his Name.

Blessings abound where e'er he reigns:  
The prisoners leap to lose their chains,  
The weary find eternal rest,  
And all who suffer want are blest.

Let every creature rise and bring  
Peculiar honors to our King.  
Angels descend with songs again,  
And earth repeat the loud amen.

## **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:*

## SANCTUS AND BENEDICTUS - S128

*Holy, Holy, Holy Lord*

*William Mathias*

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ: **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed

Mary Magdalene, Peter, John, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

### **THE LORD'S PRAYER**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

### **THE POST COMMUNION PRAYER**

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### **THE BLESSING**

# HYMN AT THE CLOSING - 494 *stzs 1, 3 and 5*

*Crown Him with Many Crowns*

*Diademata*



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893);  
 desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

## THE DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

*Intrata in E Flat*

*Charles Ore*

**Please exit by the side aisles and be sure to take your bulletin with you.**

## **ANNOUNCEMENTS**

**Monthly Mission Partner** This month, we are praying for, learning about, and financially supporting **Loudoun Hunger Relief**.

For more than 27 years, Loudoun Hunger Relief (LHR) has served as Loudoun County's primary emergency food pantry, providing food assistance to the hungry and food insecure in Loudoun. Through multiple locations, thousands of volunteers, donors and food drives, and tens of thousands of people helped, LHR has been there for Loudoun.

St. James' Episcopal Church is one of LHR's faith congregation partners who assist with food collection, monetary donations, and volunteer service.

With increased demand for food assistance during the COVID-19 crisis, monetary donations to purchase food are essential to serving our neighbors in need.

If you are able and willing to support this worthy cause, you can make a gift in one of two ways:

Send a check to the office, payable to St. James' Episcopal Church, noting MMP in the memo line – before Sunday, May 30.

Make a gift online using this link: [www.onrealm.org/StJamesChurchLeesburg/give/Missions](http://www.onrealm.org/StJamesChurchLeesburg/give/Missions)

Thank you in advance for your consideration and generosity!

## **PRAYER REQUESTS**

**Those requesting our prayers this week:** Belinda Moore, Ruth and Gene Mathe-son, Bruce Petree, Laura Young and her brothers, Neil Hughes, Dennis Brogan, Brianne Bailey and Family, the Lamberty Family, Alice Lynn, Mary Paul, Inez Peebles, Caroline Ennis, the Lynch Family, the Page family, the Riley family, Mary Bracken, Jennifer Griffith, Tim MacNamara, for other persons: Grace Buchanan, Larry and Maureen Waters and their children, also Larry Sr. and Brenda Waters, Mike Ciborowski, Bryce Eckman, the Yusi, Hyman, and Moseley families, the Kevin and Margaret Sullivan Family, Heidi, Peter Schweitzer, Ann Stribling, Orma Call, Chris DeWaard, Jay Watkins, Mark and Meghan Roomsfa, Lori Turner, Charlotte, Christian Cutillo, Ruth Guerra, Miline Hughes, Erin Stanton, Barbara Rose, Nancy Hylton, Bridget Steel, Matthew Britto, Dewey, those who are unemployed or underemployed; and those serving in the armed forces at home and abroad.

### **RE-GATHERING FOR IN-PERSON WORSHIP CONTINUES at 7:45 am and 11:15 am**

*Wonderful News!* We will continue the process for Re-gathering for In-Person Worship at 7:45 AM. and 11:15 AM

#### **Sunday, May 16**

**7:45 AM Traditional Holy Eucharist, Rite I (On-Line Streaming)**

**9:00 AM Pre-recorded Contemporary Virtual Worship Service, Rite II**

**10:15 AM Virtual Coffee Hour and Discussion**

**11:15AM Traditional Holy Eucharist, Rite II (On-Line Streaming)**

**On-line Reservations will be *required* to attend all worship services. Masks, social distancing, and hand hygiene per normal will *required* at all services. No exceptions will be made.**

## IN NEED OF PRAYER...IN NEED OF CARE?

*"In case of illness, the minister of the congregation is to be notified."*

-The Book of Common Prayer, p. 453

Please let us know when you are in need of prayer and care.

### **THE REV. EARL MULLINS**

Emergency Number: 410-409-9386

fr.earl@stjamesleesburg.org

### **THE CHURCH OFFICE**

703-777-1124

## WHEN SHOULD YOU CALL?

When you become seriously ill, are dealing with a newly diagnosed disease or condition, or are hospitalized for treatment, surgery, or rehabilitation  
When you are experiencing a spiritual, physical, emotional or financial crisis  
When you become concerned for the person who usually shares the pew with you because he or she has not been in church for a while  
When you experience one of life's many transitions:  
a birth, a death, a job loss/change, a move, an empty nest, retirement, etc.  
When you need prayer and care but don't want to "bother" anyone with your troubles—please contact us anyway; you will not be "bothering" us!

### **ALTAR FLOWERS**

The flowers on the altar are given to the glory of God and  
in memory of Betty O. Hatrick  
on her birthday  
by her husband Edgar and their children

## **Come join the worship teams!**

As we move to three services online, we invite you to take part in making these phenomenal services happen!

We can tailor your participation and invite you to join us for a "no strings attached" trial period, so you can see if you enjoy these roles.

We are recruiting for three volunteer positions:

- **AV team members: Are you interested in technology? Do you want to be creative** and make church accessible for all? Join our AV team as we stream and webcast three services.
- **In-person ushers** at 7:45 and 11:15 Join in the joy of regathering! Welcome, guide and assist those who are returning to in-person church.
- Online **ushers** for all three services (7:45, 9:00 and 11:15) The folks who welcome you as "St. James' Episcopal Church" on Facebook? That's us. This ministry can be done from the comfort of your home. Join us in welcoming people from all over the world as they worship with St. James' online.

Interested? Email us at [stjamesleesburgva@gmail.com](mailto:stjamesleesburgva@gmail.com) or talk with Fr. Earl, and we will connect you with the ministry leader!



## **2021 Parish Retreat at Shrine Mont**

Friday, May 28, 2021 4:00 pm

217 Shrine Mont Cir, Orkney Springs, VA 22845

May 28-30 is the weekend for St. James' All-Parish Retreat! Registration is now closed. In as little as 12 days, Shrine Mont will receive nearly 50 St. James' parishioners eager to embark on a journey of relaxation and renewal. Slow down, unwind, and get yourselves ready for some spiritual and comfort food nourishment. Thank you to those who registered and we cannot wait to see you at Shrine Mont, where we come together as a church family and where naps are not required, but welcomed and encouraged!

## **St. James's Preschool 2021 - 2022 Registration**

We are pleased to announce that St. James' Episcopal Church is now accepting 2021-2022 registrations for our preschool. If you are interested in applying, check out our website at: [www.stjamespreschooll Leesburg.org](http://www.stjamespreschooll Leesburg.org) or call us at 703-777-8439.

Thank you!

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Anthem: *Jesus Shall Reign*, by permission of St. James Press

Postlude: *Intrata in E Flat* Augsburg Fortress

## ST. JAMES' CLERGY AND STAFF

**The Rev. Earl Mullins**, Interim Rector

**Dr. Steven Cooksey**, Director of Music/Organist

**Walter Litzenberger**, Assist. Choir Director/Organist

**Kay Gregg**, Verger

**Oksana Lightfield**, Director of Communications  
& Administration

**Janet Stayrook**, Preschool Director

**Adan Cortez**, Lead Sexton

**Francisco Ramos**, Sexton

## ST. JAMES' VESTRY

**Fiona Ahrweiler**

**Katherine Bucklin**

**Chris Cuellar**

**Sherri Dennis**

**Andy Durot**

**Jim Ferry**

**Christopher Hatch**

**Tamsyn Knight**

**Mary Lou Leipheimer**

**Steve Mayo**

**Rebecca Page**

**Mike Scott**

**Fred Williams, Sr. Warden**

**Tom Horne, Jr. Warden**

**Jane Roth, Registrar**

**John Forcier, Treasurer**

**Maddie Reece, Youth Representative**

## ST. JAMES' WORSHIP SCHEDULE

### Holy Eucharist

Sunday 7:45 am Rite I (in person)

Sunday 9:00 am. Online: Facebook Live

11:15 am Rite II (in person)

[Facebook.com/stjamesleesburg](https://www.facebook.com/stjamesleesburg)

Learn more at [www.stjamesleesburg.org/st-james-livestreaming](http://www.stjamesleesburg.org/st-james-livestreaming)

St. James' Episcopal Church  
14 Cornwall Street NW  
Leesburg, Virginia 20176